

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twelfth Sunday in Ordinary Time
21 June 2026

From the Vicar...

Dear Friends,

This Sunday we meet for a shared morning tea following the 10am Mass. This has taken place in June over the past few years as a way of gathering intentionally as a church community. It is also an opportunity to meet others who have joined the parish in the past year and connect with others you may have seen but never spoken with.

It is easy sometimes to think of the church as a place just for worship activity, but that is not the full picture. St Michael's is a place where people meet during the week to attend our daily Mass or be a host as our doors are opened to those seeking a quiet place in a busy city. To those who studiously clean and polish, or to those who simply want to 'pop' in for a coffee and use the facilities. In a world that seems to be increasingly fractured, the Christian community can be a place where a new family is established, not based on financial exchange or familial bonds but on the Triune God, Christ, the Holy Spirit and the one God and Father of all, who is above all and through all and in all. I look forward to seeing you on Sunday as we gather for worship and fellowship.

In music news we continue with the introduction of the Jubilate Deo Mass, with the music helpfully provided in our service sheet. It was wonderful to have the St Michael's Scholars from our Church School and the visiting Counterpointe Chorale as we acknowledged RSCM Sunday. As our Music Director Daniel mentioned on Sunday there is a campaign underway to have English Choral Sacred music recognised as a UNESCO World Heritage cultural tradition. You can read about this here:

<https://www.cathedralsmusictrust.org.uk/unesco-living-heritage/>

In Sunday's Gospel, Jesus tells the Twelve:
...have no fear...

In times of uncertainty about the future it is not surprising that many show signs of fear and anxiety. The words of Jesus may sound good, but do they give any real reassurance in times of trouble?

Much of the fear and anxiety of people today is about their material security, which is a natural and real fear. The Gospel however challenges us in this notion. In the ideal Christian community, material security will of course be important, but there are other things to concern ourselves with as well, such as attending to our own spiritual life, not because we want to focus purely on ourselves, but in order that we might share that inner life with others. 'Freely you have received; freely give.' May we experience God's peace as we live our daily lives grounded in his love and his sacraments.

Blessings,



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Twelfth Sunday in Ordinary Time

21 June 2026

Presider 8.00 am: Fr Jordan Greatbatch

Presider 10.00 am: Fr Robert Jamieson

Organist: Daniel Cooper

Sidespeople: Vince Moreton, Tim Cranston

Opening Voluntary: Communion in E-flat

A. Guilmant

Mass Setting: Jubilate Deo

Responses: David Childs

Introit Hymn: 440

1. Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him,
for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

2. Praise to the Lord,
who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea,
so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

3. Praise to the Lord,
who doth prosper thy work,
and defend thee;
Surely his goodness and mercy
here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

4. Praise to the Lord!
O let all that is in me adore him!
All that hath life and breath come now
with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

Hear God's word to all who turn to Christ: If we confess our sins, God is faithful and just, and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

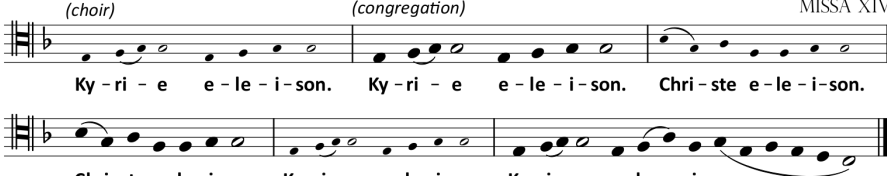
In silence we call to mind our sins.

(Sung)

Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.

We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.

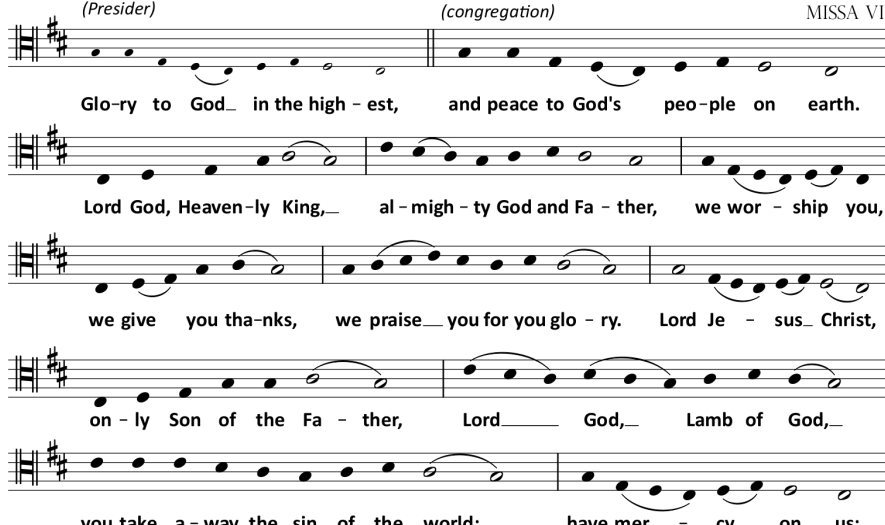
(choir) (congregation) MISSA XIV



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.
Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Presider) (congregation) MISSA VIII



Glo - ry to God_ in the high - est, and peace to God's peo - ple on earth.
Lord God, Heaven - ly King, al - migh - ty God and Fa - ther, we wor - ship you,
we give you tha - nks, we praise_ you for you glo - ry. Lord Je - sus_ Christ,
on - ly Son of the Fa - ther, Lord_ God, Lamb of God,
you take a - way the sin of the world:_ have mer - cy_ on us;

you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly one, You a - lone are the Lord,

you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther.

A - - - - men .

Let us pray.

May we always revere and love your Holy Name, O God, for you never fail to guide those you establish firmly in your love; through Jesus Christ, our Saviour, who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: *(sit)*

Jeremiah 20:7-13

Hugh Munro

A reading from the book of the Prophet Jeremiah

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out; I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him and take our revenge on him." But the Lord is with me like a terrifying warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous; you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 69

R. Answer me, O God, with your unfailing help.

It is for you I have suffered reproach, and shame has covered my face. I have become a stranger to my family, an alien to my mother's children. **R.**

Zeal for your house has consumed me, and insults aimed at you have fallen on me. But, Lord, I make my prayer to you, accept me now in your great love. **R.**

Answer me, Lord, for your love is good; turn to me in your great compassion. Consider this—you that are humble, and be glad; let your heart rejoice, you that seek after God.

R.

For you, O God, listen to the poor, and do not despise your servants in captivity. Let the heavens and the earth praise you; the seas and all that moves in them. **R.**

Second Reading: (sit)

Romans 6:1b-11

Margaret Maclagan

A reading from the letter from St Paul to the Romans

What then are we to say? Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptised into Christ Jesus were baptised into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The Spirit of truth will testify to me, says the Lord; and you also will testify. **Alleluia, alleluia, alleluia.**

The Lord be with you

The Lord bless you

A reading from the Holy Gospel according to Matthew

Praise and Glory to God

Gospel:

Matthew 10:24-39

Fr Jordan Greatbatch

“A disciple is not above the teacher nor a servant above the master; it is enough for the disciple to be like the teacher and the servant like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law, and one’s foes will be members of one’s own household.

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon: Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Marla Hughes

Rest ✕ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Jane Evans, Gloria Moyle

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 392

1. Lead, kindly Light,
amid the encircling gloom,
Lead thou me on;
The night is dark, and I am far from home,
Lead thou me on.
Keep thou my feet; I do not ask to see
The distant scene;
one step enough for me.

2. I was not ever thus,
nor prayed that thou
Shouldst lead me on;
I loved to choose and see my path; but now
Lead thou me on.
I loved the garish day, and, spite of fears,
Pride ruled my will:
remember not past years.

3. So long thy power hath blest me, sure it still
Will lead me on
O'er moor and fen, o'er crag and torrent, till
The night is gone,
And with the morn those angel faces smile,
Which I have loved long since, and lost awhile.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

MISSA XVIII

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might.
Hea-ven and earth are full of your glo - ry. Ho-san - na in the high-est.
Bles-sed is he whocomes in the name of the Lord. Ho-san - na in the high - est.

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung) **Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka inoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Jenny Daniels, Rachel Watson

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

MISSA XVIII



The eyes of all look to you, Lord, and you give them their food in due season.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: Quod dico vobis

Communion Anthem: God so loved the world Stainer

Communion Hymn: 393

1. Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

2. Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

3. Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Let us pray.

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Christ our Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn: 119

1. The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluya!

2. Death's mightiest powers
have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.
Alleluya!

3. On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.
Alleluya!

4. He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell.
Alleluya!

5. Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluia!

Final Voluntary: Fugue in G-minor

G. Pierne

7.00 pm

Evensong and Benediction

Please pray for...

The Sick:

Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,
Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries:

(Mon) Frank Price, Pauline Good, Peter Taylor
(Tues) Peter Smith—Priest, John De la Bere
(Fri) Ian Taylor, Sam Hawkins
(Sat) Abigail Tillotson

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm, Parish Lounge.

Bible Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Study Group— Thursday 6.00 pm, Parish Lounge.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

Shared Morning Tea. Sunday 21 June following the 10.00am Mass we will be having a shared morning tea. Parishioners are invited to bring a plate which can be left in the Parish Hall or the Parish Lounge prior to the service. All are welcome.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

8:00 am Mass	Celebrant: Fr Robert Jamieson	Server: Hugh Munro
10.00 am Mass	Celebrant: Fr Jordan Greatbatch	
	Preacher: Fr Robert Jamieson	
Servers:	MC: Thomas Visakan	
	Th: Robert Calvert-Griffin	Cr: Jack Morkane
	Ac: Maria Light, Carol Fraser	
First Reading:	Lewis Marchant	Jeremiah 28:5-9
Second Reading:	Brenda Withell	Romans 6:12-23
Gospel:	Fr Robert Jamieson	Matthew 10:40-42
Eucharist Ministers:	Jane Evans	
Sides people:	Robert Maclagan, Joy Coulter	
Intercessions:	Kate Churchill	
Offertory:	Brenda Withell, Joy Coulter	
Morning Tea:	Brian Gilberthorpe, Mariam Philip	
Sacristan:	Thomas Visakan	
Sacristy:	Ros Calvert	
Livestream:	Kathleen Campbell	
Flowers:	Adrienne Curtis—In Memoriam John Withell, Fr Bernard Richards	
Evensong Server:	Contemplative Evening Prayer	
Evensong Readers:	Contemplative Evening Prayer	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Curate:	Fr Robert Jamieson	cyrene5@icloud.com	021350089
Churchwardens:	Richard Thompson	vicarswarden@stmichaelandallangels.nz	0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests :	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Administrator:	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
Music Director:	Daniel Cooper	smaa.music2026@gmail.com	0272542887
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	social@stmichaelandallangels.nz	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Rosters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday The Twelfth Sunday in Ordinary Time—21 June 2026

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Evensong and Benediction**

Monday Alban, first Martyr of Britain, c 304
12.35 pm Mass

Tuesday Wiremu Tāmihana, Prophet, Kingmaker, 1866
12.35 pm Mass

Wednesday **St John the Baptist**
12.00 pm Meditation Group
12.35 pm Mass

Thursday Feria
11.00 am Bible Study
12.00 noon Rosary Group
12.35 pm Mass
6.00 pm Study Group

Friday Feria
12.35 pm Mass

Saturday Feria

Next Sunday The Thirteenth Sunday in Ordinary Time—28 June 2026

8.00 am Low Mass
10.00 am High Mass
7.00 pm Contemplative Evening Prayer

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Propers come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.